

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

| | | |
|------------------------------|---|---------------------------------------|
| <u>ANTHONY MAYS</u> , |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| v. |) | CASE NO. <u>2:05-CV- 00811-MHT-WC</u> |
| |) | |
| <u>ALABAMA DEPARTMENT OF</u> |) | |
| <u>CORRECTIONS,</u> |) | |
| |) | |
| Defendant. |) | |

CONFLICT DISCLOSURE STATEMENT

COMES NOW Steve Walker, Willie Thomas, and Thomas Woodfin, a [Defendants] in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☒ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

| | |
|--------------------------|--|
| <u>Reportable Entity</u> | <u>Relationship to Party</u> |
| <hr/> | <hr/> |
| <u>1/16/2008</u> | <u>/s/Albert S. Butler</u> |
| Date | Counsel Signature |
| | <u>Steve Walker, Willie Thomas and</u> |
| | <u>Thomas Woodfin</u> |
| | Counsel for (print names of all parties) |
| | <u>301 S. Ripley St.</u> |
| | <u>P.O. Box 301501, Montgomery, AL 36130</u> |
| | Address, City, State Zip Code |
| | <u>334-353-3885</u> |
| | Telephone Number |

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CERTIFICATE OF SERVICE

I, Albert S. Butler , do hereby Certify that a true and correct copy of the foregoing has been furnished by U.S. MAIL, CM/ECF (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 16th day of January, 2008, to:

Anthony Mays

AIS #190493

Childersburg WR/CWC

P.O. Box 368

Childersburg, AL 35044

1/16/2008

Date

/s/Albert S. Butler

Signature